ELY CATHEDRAL

Joyfully proclaiming the love of God in worship, outreach, welcome and care

SUNG EUCHARIST

All Saints' Day
Sunday 1 November 2026
10.30am

President and Preacher : Canon James Reveley

Little Organ Mass
Franz Joseph Haydn 1732-1809

Welcome to Ely Cathedral this morning.

Primary age children are welcome to register and join the Junior Church in the Lady Chapel. Younger children supervised by their parents or carers are welcome to use the family area in the North Transept. Please ask a steward for directions. For health and safety reasons please do not let your child run or play on the ramp at the back of the North Transept.

There is an Induction Loop in both the North and South Transepts for those using a hearing aid and large copies of the service sheet are available on request. Please stand and sit as you feel able to do so. Readings are from the New Revised Standard Version of the Bible.

This service is livestreamed to YouTube. If you would rather sit out of sight of the cameras, please ask a steward to direct you. Photography or video recording are not otherwise permitted. Please keep your mobile phone silent and respect the wishes of those who wish to be quiet and pray before the service begins.

In the event of hearing the alarm, calmly leave the Cathedral by the nearest exit. Stewards will direct those in wheelchairs.

By downloading a digital copy of the latest Order of Service, you are helping us reduce our carbon footprint by printing less and minimising paper waste.

If you are new to the cathedral or have a pastoral need please contact Canon James Reveley james.reveley@elycathedral.org or 01353 660302.

If you have a safeguarding concern please contact Canon Jenny Wright jenny.wright@elycathedral.org or 01353 660304.

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The Diocese is linked with the Nordkirche, Germany,
the Diocese of Kigali, Rwanda, and Vellore Diocese, South India

Ely is an A Rocha Gold Cathedral.
A Rocha UK is a Christian charity working to protect and restore the natural world and committed to equipping Christians and churches in the UK to care for the environment. It looks at all aspects of operation: worship, buildings, land, community and global engagement and Lifestyle.
arocha.org



Notices are given shortly before the service commences followed by a period of silence.

THE GATHERING *When the bell rings, please stand*

PROCESSIONAL HYMN



For all the Saints who from their labours rest,
Who thee by faith before the world confest.
Thy name O Jesu, be for ever blest.
Alleluia! Alleluia!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.
Alleluia! Alleluia!

O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.
Alleluia! Alleluia!

Words: W. Walsham How 1823-97
Music: *Sine Nomine* NEH 197 Ralph Vaughan Williams 1872-1958

THE GREETING

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
And also with you.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The President welcomes the people and introduces the liturgy

THE PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

cf Ephesians 4.30,32

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *sung by the choir*

Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Glory be to God on high,
and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex coelestis, Deus Pater omnipotens.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.

Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.
O Lord the only-begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us;

Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Thou that takest away the sins of the world, have mercy upon us.
Thou that sittest at the right hand of the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu, in gloria Dei Patris. Amen.
For thou only art Holy, thou only art the Lord,
thou only O Christ with the Holy Ghost
art most high in the glory of God the Father. Amen.

Let us pray that we may be strengthened
by our communion with all the saints.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD *Please sit*

FIRST READING
Revelation 7.9-17

A reading from the book Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

> 'Salvation belongs to our God who is seated on the throne,
> and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

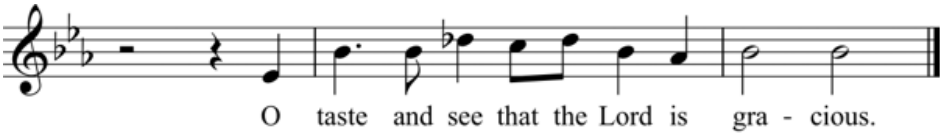
> 'Amen! Blessing and glory and wisdom
> and thanksgiving and honour
> and power and might
> be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

For the word of the Lord.
Thanks be to God.

PSALM 34.1-10 *The congregation are invited to join in with the refrain*



Choir O taste and see that the Lord is gracious.
All **O taste and see that the Lord is gracious.**

1 I will bless the Lord at all times;
his praise shall ever be in my mouth.
2 My soul shall glory in the Lord;
let the humble hear and be glad.
3 O magnify the Lord with me;
let us exalt his name to-gether.
4 I sought the Lord and he answered me
and delivered me from all my fears.
5 Look upon him and be radiant
and your faces shall not be a-shamed.
6 This poor soul cried and the Lord heard me
and saved me from all my troubles.

All **O taste and see that the Lord is gracious.**

7 The angel of the Lord encamps around those who fear him
and delivers them.

8 O taste and see that the Lord is gracious;
bless'd is the one who trusts in him.
9 Fear the Lord all you his holy ones
for those who fear him lack nothing.
10 Lions may lack and suffer hunger
but those who seek the Lord lack nothing that is good.

All **O taste and see that the Lord is gracious.**

SECOND READING
1 John 3.1-3

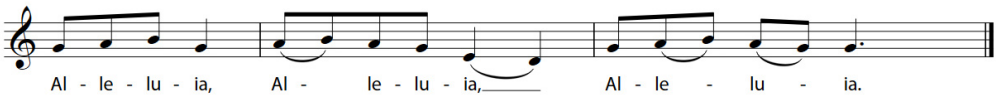
A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

For the word of the Lord.
Thanks be to God.

Please stand and face the deacon

THE GOSPEL ACCLAMATION



Choir Alleluia, Alleluia, Alleluia.
All **Alleluia, Alleluia, Alleluia.**
Choir Blessed are those who wash their robes,
so that they will have the right to the tree of life
and may enter the city by the gates.
All **Alleluia, Alleluia, Alleluia.** Revelation 22.14

GOSPEL
John 11.32-44

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.



SERMON *Please sit*

After the Sermon silence is kept

THE NICENE CREED *Please stand*

Let us confess our faith in God, Father, Son and Holy Spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

President United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

Please sit

These responses may be used

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE *Please stand*

President We are fellow citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE PREPARATION OF THE TABLE

While the Offertory Hymn is sung, a collection is taken to support the ministry of the Cathedral. You may also give by scanning the QR code, using the contactless giving plates, or when you leave, by using the Tap and Give machines at the west end and south door. Thank you.



1
Soldiers, who are Christ's below,
strong in faith resist the foe:
boundless is the pledged reward
unto them who serve the Lord.
Alleluia.

2
For the souls that overcome
waits the beauteous heavenly home,
where the blessed evermore
tread on high the starry floor.
Alleluia.

3
'Tis no palm of fading leaves
that the conqueror's hand receives;
joys are there, serene and pure,
light that ever shall endure.
Alleluia.

4
Passing soon and little worth
are the things that tempt on earth;
heavenward lift thy soul's regard:
God himself is thy reward.
Alleluia.

5
Father, who the crown dost give,
Saviour, by whose death we live,
Spirit, who our hearts dost raise,
Three in One, thy name we praise.
Alleluia.

Words: A&M 309 John Clarke 1839-1888 based on *Pugante, Christi milites,* Latin, France, early 18th century
Music: *Orientis Partibus* NEH 450 French Medieval Melody in the Beauvais MS, British Museum (Egerton 2615)

The president takes the Bread and the Cup and praises God for his gifts

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven. **Amen.**



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and saying:

The choir sings

Sanctus, Sanctus, Sanctus	*Holy, holy, holy,*
Dominus Deus Sabaoth.	*Lord God of Hosts*
Pleni sunt coeli et terra gloria tua.	*Heaven and earth are full of your glory.*
Osanna in excelsis.	*Hosanna in the highest.*

Please sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.



With saints and martyrs through the ages,
as our Saviour taught us, so we pray:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The president breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communicant members of all Christian churches are welcome to receive Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup.

Gluten free wafers are available on request.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book as an indication to the ministers.

AGNUS DEI *sung by the choir during the communion*

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET *sung by the choir during Communion*

Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

Words: from the *Salisbury Diurnal* by George Herbert Palmer 1846-1926
Music: Sir William Henry Harris 1883-1973

PRAYER AFTER COMMUNION *Please stand*

President Let us pray.

A moment of silence is kept

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen.



1
Glory to you, O God,
For all your saints in light,
Who nobly waged and won
The fierce and well-fought fight.
Their praises sing,
Who life outpoured
By fire and sword
For Christ their King.

2
Thanks be to you, O Lord,
For saints your Spirit stirred
In humble paths to live
Your life and speak your word.
Unnumbered they,
Whose shining light
Informs our sight
From day to day.

3
Lord God of truth and love,
'Thy kingdom come', we pray;
Give us your grace to know
Your truth and walk your way;
Your will be done
Here on this earth,
Till saints in earth
And heaven are one.

Words: A&M 300 Howard Charles Adie Gaunt 1902-83
Music: *Love Unknown* NEH 86 John Ireland 1879-1962

THE DISMISSAL

President May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**
May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**



ORGAN Prelude & Fugue in C major BWV 547
Johann Sebastian Bach 1685-1750

Everyone is welcome to refreshments after the service

EVENSONG : 4pm

Preces: *Smith* Psalms 148, 150
Whitlock in D NEH 224, OH 328, NEH 225
O how glorious is the kingdom *Harwood*
Organ: Tuba Tune *Cocker*

THIS WEEK IN THE CATHEDRAL

Monday - Saturday	**7.30am**	**Morning Prayer**
	8.00am	**Holy Communion**
Monday 2 November	12.10	Holy Communion
All Souls'	5.30pm	Evening Prayer
	7.30pm	Requiem Eucharist *with Commemoration of the Faithful Departed*
Tuesday 3 November	5.30pm	Evensong
Wednesday 4 November	12.15pm	Midday Prayer
	5.30pm	Evening Prayer
Thursday 5 November	10.15	Story and Song Time
	12.10pm	Holy Communion
	5.30pm	Evensong
Friday 6 November	12.15pm	Midday Prayer
	5.30pm	Evening Prayer
Saturday 7 November	5.30pm	Evensong
Sunday 8 November	8.15am	Holy Communion
Remembrance Sunday	10.30am	Service of Remembrance
	4.00pm	Requiem Eucharist

Diocesan Youth Evening - Friday 6 November
Are you a young person in years 7 to 11? You are warmly invited to join us for an evening of food and fun activities, finishing with Compline by Candlelight. It's free of charge, but booking is essential.
Please email joanna.reveley@elycathedral.org or speak to Joanna Reveley in person for more details.

All Souls' Day 2nd November
This is the day the church traditionally gives over each year to prayer for the faithful departed. There will be Requiem Eucharists that day (Monday 2nd) at 8am, 12.10pm and 7.30pm. If you would like a departed loved one to be prayed for by name at the 7.30pm Eucharist please send their name by email to notices@elycathedral.org or ring 01353 660309. Do please make every effort to be present for one of the services that day.

Enquirers & Confirmation Group
If you would like to know more about the Christian Faith, be prepared for Confirmation or have a refresher if you were Confirmed several years ago, please contact the Canon Pastor robert.mackley@elycathedral.org to join a group meeting each Wednesday in November at 6.30pm.

Lunchtime Recitals

Admission free with Cathedral entry ticket

Thursday 5 November 1pm - **Krystyna Farag (flute)**
Thursday 12 November 1pm - **Erina Ishiyama (piano)**