



SUNG EUCHARIST

Nineteenth Sunday after Trinity

HARVEST FESTIVAL

Sunday 11 October 2026

10.30am

President : Canon James Reveley

Preacher : Canon Jenny Wright



Welcome to Ely Cathedral this morning.

Young children with parents are welcome to use the family area in the North Transept and older children are welcome at Junior Church in the Lady Chapel. Please ask a steward for directions. For health and safety reasons please do not let your child run or play on the ramp at the back of the North Transept.

There is an Induction Loop in both the North and South Transepts for those using a hearing aid and large copies of the service sheet are available on request. Please stand and sit as you feel able to do so. Readings are from the New Revised Standard Version of the Bible.

This service is livestreamed to YouTube. If you would rather sit out of sight of the cameras, please ask a steward to direct you. Photography or video recording are not otherwise permitted. Please keep your mobile phone silent and respect the wishes of those who wish to be quiet and pray before the service begins.

In the event of hearing the alarm, calmly leave the Cathedral by the nearest exit. Stewards will direct those in wheelchairs.



By downloading a digital copy of the latest Order of Service, you are helping us reduce our carbon footprint by printing less and minimising paper waste.

If you are new to the cathedral or have a pastoral need please contact Canon Robert Mackley robert.mackley@elycathedral.org or 01353 660335.

If you have a safeguarding concern please contact Canon Jenny Wright jenny.wright@elycathedral.org or 01353 660304.

Cover artwork by Sarah Lown www.mysticalskystudio.com

CLI licence holder number 152256

*The Diocese is linked with the Nordkirche, Germany,
the Diocese of Kigali, Rwanda, and Vellore Diocese, South India*



Ely is an A Rocha Gold Cathedral. A Rocha UK is a Christian charity working to protect and restore the natural world and committed to equipping Christians and churches in the UK to care for the environment. It looks at all aspects of operation: worship, buildings, land, community and global engagement and Lifestyle. arocha.org

THE GATHERING *When the bell rings, please stand*

PROCESSIONAL HYMN



1
Come, ye thankful people, come,
Raise the song of harvest-home:
All is safely gathered in,
Ere the winter storms begin;
God, our maker, doth provide
For our wants to be supplied:
Come to God's own temple, come;
Raise the song of harvest-home.

2
All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

3
For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In his garner evermore.

4
Then, thou church triumphant, come.
Raise the song of harvest-home:
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest-home.

Words: Henry Alford 1810-1871

Music: *St. George's Windsor* NEH 259 Sir George Elvey 1816-1893

THE GREETING

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The earth has yielded its increase
God our God has blessed us

Psalm 67.6

THE PRAYERS OF PENITENCE

Deacon Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste
the resources of the world.

God has blessed us:
but still God's children go hungry.
Lord, have mercy.
Lord, have mercy.

God has blessed us:
but still the poor cry out for justice.
Christ, have mercy.
Christ, have mercy.

God has blessed us:
but still we see inequality
and oppression in the earth.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *sung by all*

(Organ) Glo-ry to God, glo-ry to God, glo-ry to God in the

high-est. Glo-ry to God in the high-est and peace to his peo-ple on

earth. Lord God, heav'n - ly King, al - migh-ty God and

Fa-ther, we wor-ship you, we give you thanks, we _ praise you for your

Glo - ry to God, glo - ry to

glo - ry. Glo - ry to God, glo - ry to God,

God in the high - est.

glo-ry to God in the high - est. Lord, Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God you

take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est. For you a - lone are the Ho - ly One,
You a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. Glo - ry to God.
Glo - ry to God, glo - ry to God in the high - est.

Mass of St Thomas David Thorne b.1950

THE COLLECT

Let us pray.

Eternal God, you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING *Please sit*
Deuteronomy 8.7-18

A reading from the book Deuteronomy.

The Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

For the word of the Lord.

Thanks be to God.

The congregation is invited to join in with the refrain



Choir Be joyful in God, all the earth.

All Be joyful in God, all the earth.

8 You visit the earth and water it :
you make it very plenteous.

9 The river of God is full of water : You prepare grain for your
people for so you provide for the earth.

All Be joyful in God, all the earth.

10 You drench the furrows and smooth out the ridges :
you soften the ground with showers and bless its increase.

11 You crown the year with your goodness :
and your paths overflow with plenty.

All Be joyful in God, all the earth.

12 May the pastures of the wilderness flow with goodness :
and the hills be girded with joy.

13 May the meadows be clothed with flocks of sheep : and the
valleys stand so thick with corn that they shall laugh and sing.

All Be joyful in God, all the earth.

SECOND READING

2 Corinthians 9.6-end

A reading from the second letter of Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and

by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

For the word of the Lord.

Thanks be to God.

THE GOSPEL ACCLAMATION *Please stand*



Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

Choir Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

All Alleluia, Alleluia, Alleluia.

cf John 4.35,36

GOSPEL

Luke 12.16-30

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus told the people a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life?

If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you - you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.'

This is the Gospel of the Lord.



SERMON *Please sit*

After the Sermon silence is kept

THE NICENE CREED *Please stand*

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS *Please sit*

President Let us pray to God, the Lord of the harvest,
that he will bring to fruition all that he desires for his creation.

After each petition:

Lord of the harvest
In your mercy, hear us.

At the end:

Source of all life and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE SACRAMENT *Please stand*

THE PEACE

President The harvest of the Spirit is love, joy, and peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

THE PREPARATION OF THE TABLE

During the following hymn a collection is taken to support the ministry of the Cathedral. You may also give using the QR code here, or when you leave, by using the Tap and Give machines at the west end and south door. Thank you for your support.



OFFERTORY HYMN



1
We plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand:
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine
And soft, refreshing rain:

*All good gifts around us
Are sent from heaven above;
Then thank the Lord,
O thank the Lord,
For all his love.*

2
He only is the maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;

The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:

Refrain

3
We thank thee then, O Father,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all thy love imparts,
But that which thou desirest,
Our humble, thankful hearts:

Refrain

Words: German, Matthias Claudius 1740-1815
tr Jane Campbell 1817-1878
Music: *Wir Pflügen* NEH 262,
Melody by J.A.P. Schultz 1747-1800

The President takes the Bread and the Cup and praises God for his gifts

Blessed are you, Lord God of all creation
you bring forth bread from the earth.

Blessed be God for ever!

Blessed are you, Lord God of all creation,
you create the fruit of the vine.

Blessed be God, for ever!

THE EUCHARISTIC PRAYER



The Lord be with you And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For you have created the heavens and the earth,
and formed us in your own image.
In the fullness of time you sent forth your Son, your eternal Word,
who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.
You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.
Therefore with all the heavenly hosts,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

The choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Missa Brevis Benjamin Britten 1913-1976

Please sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.



THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
 Because we all share in one bread.**

THE GIVING OF COMMUNION

The president invites the people to receive the Holy Communion, saying:

Jesus is the Lamb of God who takes away the sin of the world.
 Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Communicant members of all Christian churches are welcome to receive Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. Gluten free wafers are available on request. If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book as an indication to the ministers.

MINISTRY OF HEALING

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

AGNUS DEI sung by the choir during Communion

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Missa Brevis Benjamin Britten 1913-1976

MOTET sung by the choir

Bless, O Lord, us thy servants who minister in thy temple. Grant that what we sing with our lips, we may believe in our hearts, and what we believe in our hearts, we may show forth in our lives. Amen

Words: The Choristers' Prayer
Music: Sarah MacDonald b.1968

PRAYER AFTER COMMUNION *Please stand*

President Let us pray.

A moment of silence is kept

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

POST-COMMUNION HYMN



1
To thee, O Lord, our hearts we raise
In hymns of adoration
To thee bring sacrifice of praise
With shouts of exultation:
Bright robes of gold the fields adorn,
The hills with joy are ringing,
The valleys stand so thick with corn
That even they are singing.

2
And now, on this our festal day,
Thy bounteous hand confessing,
Upon thine altar, Lord, we lay
The first-fruits of thy blessing;
By thee the souls of men are fed
With gifts of grace supernal;
Thou who dost give us earthly bread,
Give us the bread eternal.

3
We bear the burden of the day,
And often toil seems dreary;
But labour ends with sunset ray,
And rest comes for the weary:
May we, the angel-reaping o'er,
Stand at the last accepted,
Christ's golden sheaves for evermore
To garner bright elected.

4
O blessèd is that land of God,
Where saints abide for ever;
Where golden fields spread far and broad,
Where flows the crystal river:
The strains of all its holy throng
With ours to-day are blending;
Thrice blessèd is that harvest-song
Which never hath an ending.

Words: William Chatterton Dix 1837-1898
Music: *Golden Sheaves* NEH 261 Sir Arthur Sullivan 1842-1900

President God the Holy Spirit,
 whose breath fills the whole of creation,
 help you to bear his fruits of love, joy and peace,
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always. **Amen.**



ORGAN Fugue from Fantasy on *Hallelujah Gott zu loben*, Op. 52 No. 3
 Max Reger 1873-1916

Everyone is welcome to refreshments after the service

HARVEST PRAYER AND PRAISE: 4pm

THIS WEEK IN THE CATHEDRAL

Monday - Saturday	7.30am	Morning Prayer
	8.00am	Holy Communion
Monday - Thursday	5.30pm	Evensong
Wednesday 14 October	12.15pm	Midday Prayer
Thursday 15 October	10.15	Story and Song Time
The Saints of Ely	12.10pm	Holy Communion
	7.30pm	Saying Goodbye Service
Friday 16 October	12.15pm	Midday Prayer
	5.30pm	Festal Sung Eucharist for the Translation of St Etheldreda
Saturday 17 October	12.10	Holy Communion
Translation of St Etheldreda	5.30pm	Festal Evensong
Sunday 18 October	8.15am	Holy Communion
Luke the Evangelist	10.30am	Sung Eucharist
	4.00pm	Choral Evensong

NOTICES

Please send notice requests to notices@elycathedral.org by 9.00am on the Tuesday before the Sunday you wish them to appear.

Girl Choristers' Concert - Sunday 18 October 5.15

Presbytery

In advance of their tour to the Netherlands over half term, the Girl Choristers give a short recital of music from their tour programme.

Lunchtime Recitals

Admission free with Cathedral entry ticket

Thursday 15 October 1pm, South Transept

Heather Toyn and John Wyatt (piano duo)

Thursday 29 October 1pm, Presbytery

Eira Lynn-Jones (harp)

Thursday 5 November 1pm, Presbytery

Krystyna Farag (flute)

Thursday 12 November 1pm, South Transept

Erina Ishiyama (piano)

