



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

The Diocese is linked with the Nordkirche, Germany,
the Diocese of Kigali, Rwanda and Vellore Diocese, South India

SUNG EUCHARIST

10.30am

with Farewell to The Dean

Fourth Sunday after Trinity

28 June 2026

President and Preacher : The Dean

Communion Service in F

Harold Darke 1888-1976

Welcome to Ely Cathedral this morning.

Young children with parents are welcome to use the family area in the North Transept and older children are welcome at Junior Church in the Lady Chapel. Please ask a steward for directions. For health and safety reasons please do not let your child run or play on the ramp at the back of the North Transept.

There is an Induction Loop in both the North and South Transepts for those using a hearing aid and large copies of the service sheet are available on request. Please stand and sit as you feel able to do so. Readings are from the New Revised Standard Version of the Bible.

This service is livestreamed to YouTube. If you would rather sit out of sight of the cameras, please ask a steward to direct you. Photography or video recording are not otherwise permitted. Please keep your mobile phone silent and respect the wishes of those who wish to be quiet and pray before the service begins.

In the event of hearing the alarm, calmly leave the Cathedral by the nearest exit. Stewards will direct those in wheelchairs.



You can help us reduce our printing costs by following this service on your mobile device. Please scan the QR code to do this.

If you are new to the cathedral or have a pastoral need please contact Canon James Reveley james.reveley@elycathedral.org or 01353 660302.

If you have a safeguarding concern please contact Canon Jenny Wright jenny.wright@elycathedral.org or 01353 660304.

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Ely is an A Rocha Gold Cathedral. A Rocha UK is a Christian charity working to protect and restore the natural world and committed to equipping Christians and churches in the UK to care for the environment. It looks at all aspects of operation: worship, buildings, land, community and global engagement and Lifestyle. arocha.org

When the bell rings please stand as the Lord-Lieutenant and High Sheriff
are escorted to their seats

THE GATHERING

PROCESSIONAL HYMN



- | | |
|---|--|
| 1
Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya,
Alleluya, Alleluya, Alleluya! | 3
Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya, Alleluya,
Alleluya, Alleluya, Alleluya! |
| 2
O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya, Alleluya,
Alleluya, Alleluya, Alleluya! | 4
O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya,
Alleluya, Alleluya, Alleluya! |

Words: Athelstan Riley 1858-1945
Music: *Lasst uns erfreuen* NEH 478 R. Vaughan William 1872-1958
using phrases from an Easter hymn in the Cologne *Geistliche Kirchengesäng* of 1623

THE GREETING

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President welcomes the people and introduces the liturgy

THE PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

cf Ephesians 4.30,32

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

President Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *sung by the choir*

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord the only-begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us;
Thou that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of the Father,
have mercy upon us.
For thou only art Holy, thou only art the Lord,
thou only O Christ with the Holy Ghost art most high
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

THE LITURGY OF THE WORD *Please sit*

FIRST READING
Jeremiah 28.5-9

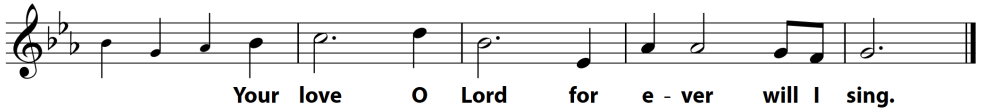
A reading from the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

For the word of the Lord.

Thanks be to God.

PSALM 89.1-4, 15-18 *The congregation is invited to join in with the refrain*



- Choir Your love, O Lord, for ever will I sing.
All Your love, O Lord, for ever will I sing.
- 1 My song shall be always of the loving-kindness of the Lord:
with my mouth will I proclaim your faithfulness
throughout all generations.
 - 2 I will declare that your love is established for ever;
you have set your faithfulness as firm as the heavens.
 - 3 For you said: 'I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
 - 4 "Your seed will I establish for ever
and build up your throne for all generations."'
- All Your love, O Lord, for ever will I sing.**
- 15 Happy are the people who know the shout of triumph:
they walk, O Lord, in the light of your countenance.
 - 16 In your name they rejoice all the day long
and are exalted in your righteousness.
 - 17 For you are the glory of their strength,
and in your favour you lift up our heads.
 - 18 Truly the Lord is our shield;
the Holy One of Israel is our king.
- All Your love, O Lord, for ever will I sing.**

A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the word of the Lord.

Thanks be to God.

Please stand and face the Deacon

GOSPEL ACCLAMATION



Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

Welcome with meekness the implanted word
that has the power to save your souls.

James 1.21

All Alleluia, Alleluia, Alleluia.

GOSPEL

Matthew 10.40-42

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus said, 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

SERMON *Please sit*



After the Sermon silence is kept

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit. These responses may be used

Lord, in your mercy or Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

THE PREPARATION OF THE TABLE



*While the Offertory Hymn is sung, a collection is taken to support
the ministry of the Cathedral. You may also give by scanning the
QR code, using the contactless giving plates, or when you leave, by
using the Tap and Give machines at the west end and south door.
Thank you.*

OFFERTORY HYMN



O thou, who at thy Eucharist didst pray
 That all thy Church might be for ever one,
 Grant us at every Eucharist to say
 With longing heart and soul, 'Thy will be done.'
 Oh, may we all one Bread, one Body be,
 One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
 Make thou our sad divisions soon to cease;
 Draw us the nearer each to each, we plead,
 By drawing all to thee, O Prince of Peace:
 Thus may we all one Bread, one Body be,
 One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
 O bring them back, good Shepherd of the sheep,
 Back to the faith which saints believed of old,
 Back to the Church which still that faith doth keep:
 Soon may we all one Bread, one Body be,
 One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
 May we be one with all thy Church above,
 One with thy saints in one unbroken peace,
 One with thy saints in one unbounded love:
 More blessèd still, in peace and love to be
 One with the Trinity in Unity.

Words: William Turton 1856-1938
 Music: *Song 1* NEH 302 Orlando Gibbons 1583-1625

The President takes the Bread and the Cup and praises God for his gifts

Lord, accept the gifts of your church. May this Eucharist help us grow in holiness and faith. We ask this through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER



The Lord be with you **And al - so with you.**

Lift___ up your hearts___ **We lift them to the Lord...**

Let us give thanks to the Lord our God

It is right to give thanks and praise...

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise.

The choir sings

Holy, holy, holy,
Lord God of Hosts
Heaven and earth are full of thy glory.
Glory be to Thee, O Lord most High. Amen.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit, all honour and glory be yours,
 almighty Father, for ever and ever.



THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
 because we all share in one bread.**

AGNUS DEI *sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are welcome to receive Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. Gluten free wafers are available on request.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book as an indication to the ministers.

MOTETS *sung by the choir during Communion*

Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus et benedictus fructus ventris tui, Jesus. Sancta Maria, mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen,

Hail Mary, full of grace, the Lord is with thee: thou art blessed among women and blessed is Jesus, the fruit of thy womb. Holy Mary, mother of God, pray for us sinners, now and in the hour of our death. Amen.

Words: Antiphon for the Blessed Virgin Mary
Music: Morten Lauridsen b.1943

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning. Alleluia. Yea, the darkness shineth as the day, the night is light about me. Seek him that and turneth the shadow of death into the morning, Amen.

Words: Amos 5.8, Psalm 139.11
Music: Jonathan Dove b.1959

PRAYER AFTER COMMUNION

President Let us pray.

Please stand. A moment of silence is kept.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

PRESENTATION AND FAREWELL TO THE DEAN

FINAL HYMN



1
Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

2
Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er
Shall our hearts forget his promise,
'I am with you evermore'?

3
Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4
Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Words: W. Chatterton Dix 1837-1898
Music: *Hyfrydol* NEH 271 Melody by Richard Huw Pritchard 1811-1887

THE DISMISSAL

President Christ who has nourished us with himself the living bread,
make you one in faith and love
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



ORGAN Prelude and Fugue in B Major - Marcel Dupré 1886-1971

Everyone is welcome to a reception with further presentations after the service in the Bishops's Garden.

Choral Evensong 1st Evensong of Peter the Apostle 4.00pm

Preces *Trepte*

St John's College Service *Howells*

Rejoice in the Lamb *Britten*

Organ: Tu es petra *Mulet*

Psalms: 66, 67

Hymns: NEH 366, OH 319

NEH 224

THIS WEEK IN THE CATHEDRAL

Monday - Saturday	7.30am 8.00am	Morning Prayer Holy Communion
Monday 29 June	12.10pm	Holy Communion
Peter the Apostle	5.30pm	Evensong
Tuesday 30 June	5.30pm	Evensong
		<i>Ely Imps' 20th Anniversary Evensong</i>
Wednesday 1 July	12.15pm	Midday Prayer
	5.30pm	Evensong
		<i>with farewell to departing Choristers</i>
Thursday 2 July	10.15am	Story and Song Time
	12.10pm	Holy Communion
	5.30pm	Evening Prayer
Friday 3 July	12.10pm	Holy Communion
Thomas the Apostle	12.15pm	Midday Prayer
	5.30pm	Evening Prayer
Saturday 4 July	11.00am	Ordination of Priests
	3.30pm	Ordination of Deacons
	5.30pm	Evening Prayer
Sunday 5 July	8.15am	Holy Communion
Fourth Sunday after Trinity	10.30am	Sung Eucharist
	2.00pm	Deaf Church Service
	4.00pm	Choral Evensong

NOTICES

Please send notice requests to notices@elycathedral.org by 9.00am on the Tuesday before the Sunday you wish them to appear.

Tea and Coffee concerts

Scholarship students from the Royal College of Music and Royal Academy of Music will be giving a series of recitals on behalf of embraceme.org, a charity working with Christians in the Levant to help transform lives. Recitals will take place in the Recital Hall at King's Ely. All donations gratefully received.

Friday 17 July - Coffee Concert 10.30am-12pm

Jacqueline Li (piano)

Friday 17 July - Tea Concert 2.30-4pm

Gordon Chen (piano)

Friday 14 August - Tea Concert 2.30-4pm

Megan Clarke (cello)

Organ Recitals - Sundays, 5.15pm

19 July: Edmund Aldhouse (Ely Cathedral)

26 July: Anthony Gritten (Royal Academy of Music)

2 August: Jan Liebermann (Frankfurt)

9 August: Jeremy Lloyd (Ely Cathedral)

16 August: Paul Trepte (Organist Emeritus, Ely Cathedral)

23 August: Andrew Liu (Ely Cathedral)

30 August: Kai Krakenberg (Husum)

6 September: Thomas Strudwick (Ely Cathedral)

13 September: Brass and Organ Spectacular with Prime Brass

Men's Breakfast

The next men's breakfast organised by the cathedral will be on Saturday 5th September. Before then, the Lighthouse is organising a breakfast on Saturday July 4th 2026. This will be at the Lighthouse as usual, with doors opening at 8.45am for a 9.00am start and the regular price of £7:50 per head. This is open to all men in the cathedral congregation or indeed from elsewhere.

If you want to come please notify giles@lighthouse-ely.org not later than Wednesday evening July 1st. Please note that on this occasion applications must be made to a different email address from that used hitherto. There will be no breakfast on the first Saturday in August.

Lunchtime Recital Series

Thursday 9 July 1pm, South Transept

Julian Hellaby (piano)

A welcome return visit from one of our regular recitalists including music by Haydn, Chaminade, Rawsthorne, Revutsky and Gershwin.

Thursday 16 July 1pm, Presbytery

The Sanctus Project

Sanctus was the brainchild of saxophonist and session musician, Ian Close. Ian transcribed the vocal lines from early sacred music of the 12th and 13th Centuries and then Dominic Beeton accompanied these sublime instrumental lines with harmonium, shruti box, and synthesisers.

Thursday 23 July 1pm, South Transept

The Galliard Piano Trio

A first visit to the Cathedral for this versatile ensemble who will be playing a varied programme to include music by Ibert, Vaughan Williams, Avril Coleridge-Taylor, J.S. Bach, Puccini and Bruckner.

Wednesday 29 July 1pm, Octagon

Sydney Philharmonia Choirs

For the first time, a Lunchtime Recital will be under the Octagon as we welcome the Sydney Philharmonia Chorus who are also singing at the Royal Albert Hall as part of the BBC Promenade Concert season on July 26.

Thursday 30 July 1pm, South Transept

Ruihan Wu (piano)

At the age of 11, Ruihan is already an experienced recitalist and our youngest ever performer at a lunchtime recital. Programme to include music from Bach's Well-Tempered Clavier and Beethoven's Moonlight Sonata.